

APPENDIX G BASIS OF UNION

BETWEEN THE PRESBYTERIAN CHURCH OF SOUTHERN AFRICA (PCSA) AND THE REFORMED PRESBYTERIAN CHURCH IN SOUTHERN AFRICA (RPCSA)

PREAMBLE

The Churches proposing to unite do so in the belief that it is God's will for them: that this union of Churches holding the Christian Faith and practising the Presbyterian Order in Southern Africa will be a strengthening of their witness to the Word of God and a material contribution to the cause of wider Church union in Africa and in the world.

The following is placed before the Churches by the Central Committee negotiating union as the proposed Basis of Union.

1. THE NAME OF THE CHURCH

The name of the Church shall be "The Uniting Presbyterian Church in Southern Africa"

2. THE FAITH OF THE CHURCH

The Uniting Presbyterian Church in Southern Africa (hereinafter referred to as (the "Uniting Church") holds the faith which the one holy catholic and apostolic Church has ever held in Jesus Christ, the Redeemer of the world, in whom men and women are saved by grace through faith. In accordance with the revelation of God in Jesus Christ the Uniting Church worships one God, Father, Son and Holy Spirit.

The Uniting Church acknowledges the Word of God in the Scriptures of the Old and New Testaments to be the only final rule of faith and life.

The Uniting Church accepts the historic Creeds of the undivided Church, commonly called the Apostles' and Nicene Creeds, as witnessing to and safeguarding the faith which was first committed to the disciples of our Lord and which is continually confirmed by the Holy Spirit in the experience of the Church.

Similarly the Uniting Church accepts, as witnessing to and safeguarding that faith, the Westminster Confession of Faith and the Twenty Four Articles of the Faith of the Presbyterian Church of Southern Africa (PCSA) and with these the Appendix to the Twenty Four Articles and the Declaration of Faith for the Church in Southern Africa of the PCSA.

The Uniting Church affirms its right, subject to the Word of God and in dependence on the promised guidance of the Holy Spirit, to formulate, adopt, modify and interpret doctrinal statements, always in agreement with the fundamental doctrines of the Christian Faith, of which agreement the Uniting Church itself shall be the sole judge

The Uniting Church recognises liberty of conscience on all points of doctrine which are not fundamental to the faith. The Uniting Church nonetheless retains the right in every case to judge what falls within this description

3. THE WORSHIP OF THE CHURCH

The Uniting Church adheres in general to the traditional forms of Presbyterian worship. Each congregation shall have the right to continue the forms of worship to which it has been accustomed prior to union. Every Service Book, Hymnary, and other literature used in worship which has been sanctioned for use in either of the negotiating Churches is sanctioned for use in the Uniting Church Such literature shall thereafter be authorised by the General Assembly as it may see fit.

Replacement Page 2014**4. THE POLITY OF THE CHURCH**

The Presbyterian form of Church government is held to be founded upon, and agreeable to, the Word of God. The form of government of the Uniting Church shall be determined in all matters by a book to be named *The Manual of Law and Procedure of The Uniting Presbyterian Church in Southern Africa*. In the interim this will be the Manual of Law and Procedure, as amended, of the former PCSA. It will be given a new title and all references in it to the PCSA will be read as references to the Uniting Church. After union the General Assembly of the Uniting Church will set up a Manual Committee to draw up the new Manual of Law and Procedure of the Uniting Church.

5. STATUS OF CONGREGATIONS, MINISTERS, ELDERS AND MEMBERS**(a) Congregations**

Each congregation of each Church shall enjoy in the Uniting Church the status which it held in its own Church prior to union, and its development and status thereafter shall be constitutionally determined in terms of the *Manual of Law and Procedure*.

(b) Ministers and Elders

In conformity with the Presbyterian form of government, the ruling authority of each minister and of each elder is equal, and the teaching authority of each minister is equal, under the Word of God. This shall apply in the Uniting Church to each minister and each elder of the negotiating Churches. After union the rights and duties of each shall be constitutionally determined in terms of the *Manual of Law and Procedure*.

(c) Members

Each member of the negotiating Churches shall have rights and obligations of membership in the Uniting Church equal to those of all other members in the Uniting Church.

An official list of congregations and ministers in the negotiating Churches, indicating the status of each, will be published by the Special Commission on Union referred to in Section 6, in consultation with the Central Committee, in time for the uniting Assembly.

6. THE GOVERNMENT OF THE CHURCH**(a) Structure of the Church**

The Uniting Church shall be governed by Courts at a maximum of four levels: General Assembly, Synods, Presbyteries and Sessions. Synods may be formed at the request of two or more Presbyteries.

The temporal affairs of congregations are conducted by the Board of Management or Deacons' Court or by a committee of the Session. The detailed powers, functions and duties of these Courts and committees are as set out in the *Manual of Law and Procedure*.

The official language of the General Assembly shall be English, in which language its records shall be kept. Any member of the General Assembly shall have the right to address the Assembly in his/her own language and to have his/her address interpreted into English, subject to the availability of an interpreter. Any motion to be voted upon, and the decision taken, shall be announced in whatever languages may be requested, subject to the availability of interpreters.

Each Presbytery and Synod shall have the right to determine what shall be its official language, in which its business shall be conducted. All records however shall be kept in English. Presbytery and Synod proceedings shall be interpreted, if requested, into any other language, subject to the availability of an interpreter.

Replacement Page 2014**(b) Special Commission on Union**

When the General Assembly of each negotiating Church is in a position to resolve on full acceptance of the Basis of Union, it shall at that time appoint ten Commissioners and five alternates, whom it shall empower, acting jointly with those appointed by the other negotiating Church, to make all final arrangements for the consummation of union in the name of the negotiating Churches. It shall indicate in what order of preference alternates are to be called on if needed.

The Central Committee shall call the first meeting of the Special Commission; the Co-Conveners of the Central Committee shall preside and constitute; and one of the Secretaries of the Central Committee shall act as Clerk

The first duty of the Co-Conveners shall be to conduct an election of Convener and of Secretary or Secretaries of the Special Commission on Union, who shall thereupon take office

The Special Commission on Union shall draft regulations for its continued existence and shall submit these for approval to the first General Assembly of the Uniting Church.

The Special Commission on Union shall have power to finalise all arrangements, shall receive reports from the Central Committee on matters to be finalised, and shall have the power to retain the Central Committee as an advisory body and to discharge it when this seems appropriate. Inter alia the Special Commission on Union shall be charged with arranging that meetings of the General Assemblies of the negotiating Churches be held at the same time and in the same centre for the celebration of union and shall also be charged with the selection of the first Moderator of the General Assembly of the Uniting Church from the nominations made by the Presbyteries of the negotiating Churches immediately before the Assemblies which made the final decision on union It shall also, for that year only, draw up the agenda of the General Assembly and make nominations for the membership and convenerships of Assembly Divisions and Committees, though it may delegate these functions to sub-committees appointed by it. The Secretary of the Special Commission on union shall act as Clerk of the Uniting General Assembly until such time as a permanent appointment has been made by the General Assembly.

The Special Commission on Union shall remain in being as a judicial commission to determine any matter in dispute as to the terms of union for a period of at least three years after the Uniting General Assembly, at which time, or at any later date, it may be discharged by the General Assembly.

(c) The Uniting General Assembly and first meetings of subordinate Courts

The Uniting General Assembly shall consist of all the members of each General Assembly of the negotiating Churches. The proposed Standing Orders of this General Assembly shall be determined by the Special Commission on Union and thereafter approved by the Uniting General Assembly In the year following the General Assembly, and any Special General Assembly, if such an Assembly needs to be called, shall be composed of commissioners from Presbyteries in terms of the *Manual of Law and Procedure* of the Uniting Church Thereafter the basis of representation shall be as determined by the General Assembly from time to time

The Special Commission on Union shall arrange, under the authority of the

Replacement Page 2014

General Assembly, for the first meeting of each Presbytery and Synod of the Uniting Church. Each Presbytery shall be required to meet within three months of the Uniting General Assembly and each Synod within six months of the Uniting General Assembly. The first meeting of each Presbytery and Synod shall be summoned by the Special Commission on Union, in consultation with the former Presbytery officials concerned in each Uniting Church. At each first meeting there shall be present at least two members of the Special Commission on Union, appointed by the Special Commission on Union on the authority of the General Assembly to constitute the Court. These two members shall at this first meeting act as Moderator and Clerk respectively. It shall be part of their duty, after constituting the Court, to secure the election of a Moderator and Clerk and, before the Court adjourns, to induct the Moderator. Thereafter each Court shall function in terms of the Manual of Law and Procedure.

A list of proposed Presbyteries and the grouping of congregations in Presbyteries, and where necessary the grouping of Presbyteries in Synods, is attached to this Basis of Union as Schedule B.

7. RELATIONSHIP TO OTHER CHURCHES

The Uniting Church shall assume whatever relationships each of the negotiating Churches may have had with other Churches and Councils of Churches at the time of union and shall thereafter determine and develop such relationships in terms of its own policy and decisions as a united Church. Note is taken in this connection of conversations with a view to union which may at that time exist between the negotiating Churches and other member Churches of the Church Unity Commission.

It is also affirmed that the continuance of special relationships which have existed between either of the negotiating Churches and other Churches will be welcomed, e.g. that between the Reformed Presbyterian Church and the Church of Scotland.

8. EMPLOYMENT OF PERSONNEL

Each minister serving a congregation in either of the negotiating Churches shall remain in the service of the Uniting Church in the congregation in which he/she was serving at the time of union. His/her future service in the Uniting Church shall thereafter be determined by the appropriate Courts in terms of the Manual of Law and Procedure.

No gross stipend shall be reduced as a result of union. It shall be the task of the Special Commission or a Committee appointed by it to establish in the shortest possible time a new system of minimum stipends, taking into account the current minimum stipend of the PCSA and incorporating the principle of increases for length of service which obtains in the RPCSA. Levels of minimum stipend shall thereafter be determined by the General Assembly from time to time.

The body administering the temporal affairs of a congregation shall be responsible for paying the minister's stipend and other emoluments. The method of payment, whether directly to the minister or through Presbytery or the Assembly Office of the Uniting Church, and whether by the same or by different methods for the stipend and other emoluments, shall be determined after union by the Uniting Church.

The General Assembly of the Uniting Church, through its Ministry Committee, shall select candidates for the ministry and for the position of Evangelist on such conditions as the Assembly shall lay down from time to time. Until such time as the Assembly may rule otherwise, the minimum academic qualification required for a candidate for the ministry of Word and Sacrament shall be a Matriculation Certificate or its equivalent and the minimum

Replacement Page 2014

academic qualification for ordination to this ministry shall be a Diploma in Theology from an institution recognised by the Uniting Church.

A mature age candidate for the ministry shall be admitted in terms of the regulations in the *Manual of Law and Procedure*, as amended from time to time by the General Assembly of the Uniting Church.

All debts owed by bodies or individual members of the negotiating Churches to Courts or committees of those Churches shall, after the uniting Assembly, be owed to the corresponding bodies in the Uniting Church.

The Office of the General Assembly of the Uniting Church shall be situated at a new venue, to be determined by the Special Commission, until such time as the Assembly may move it elsewhere. At its first meeting the Special Commission shall set a date, not later than 1st January of the year following the uniting General Assembly, for the merging of the General Assembly/Central Offices of the negotiating Churches. At the same meeting it shall determine the posts to be created in the new Office and shall arrange for these to be advertised in good time. These posts shall include the positions of General Secretary, Deputy General Secretary, Chief Accountant, Stewardship Secretary and Ministry Secretary. The Commission shall also make the appointments in due course. If no satisfactory applications are received for any post, the Commission may approach suitably qualified individuals and invite them to apply.

On the day before the uniting of the two Offices all posts in the existing Offices shall be abolished, but the pension benefits of staff members of either of the existing Offices who are the successful applicants for any of the posts in the Office of the Uniting Church will be carried over to the Uniting Church. The Special Commission may invite any member of staff of the existing Offices to stay on for a limited period after the establishment of the Uniting Church Office, in order to familiarize new staff members with their work.

The Special Commission shall determine the length of the period of preparation for merging of the existing Offices. How this preparation will be done will be determined by the Special Commission.

9. ASSESSMENT

In order to promote and support the wider work of the Church the funds of the congregations of the Uniting Church shall be assessed on the following principles:

- (a) a charge will be made on the assessable income of each congregation and preaching station in any year, based initially on tables or percentages laid down by the Uniting Assembly and revised from time to time thereafter by the General Assembly; assessable income may be defined as the total revenue, less any determined allowable expenditure in any year;
- (b) a minimum assessment per annum will be payable to the General Assembly by every congregation and preaching station;
- (c) Presbyteries and Synods may similarly assess congregations on their assessable incomes, as each Presbytery or Synod may determine, to finance their own wider work.

10. PROPERTY AND INVESTMENTS

The properties and investments of the negotiating Churches shall become the properties and investments of the Uniting Church in the following manner:

- (a) fixed property formerly held by the General Assembly of the PCSA shall be re-registered in the name of The Uniting Presbyterian Church in Southern Africa;
- (b) fixed property formerly held by other Courts and congregations of the PCSA shall become the property of the corresponding bodies in the

Replacement Page 2014

Uniting Church;

- (c) fixed property formerly held by the RPCSA shall be re-registered in the name of The Uniting Presbyterian Church in Southern Africa;
- (d) sites in former Black townships and areas which either of the negotiating Churches has leased or has permission to occupy shall be re-registered in the name of The Uniting Presbyterian Church in Southern Africa;
- (e) fixed property acquired after the formation of the Uniting Church shall be registered in the name of The Uniting Presbyterian Church in Southern Africa; and
- (f) all investments and other assets held and registered in the name of either of the negotiating Churches shall become the property of the Uniting Church.

11. PENSION FUNDS

- (a) With effect from the first day of January of the year following the date of the uniting General Assembly, the Presbyterian Ministers' Pension and Widows' and Orphans' Fund and the Reformed Presbyterian Church in Southern Africa Pension Widows' and Orphans' Fund shall be amalgamated as follows
 - 1. all members and pensioners of the above Funds shall become members and pensioners of a new contributory fund from the date of amalgamation;
 - 2. all ministers and probationers accepted into the ministry of the Uniting Church after that date shall become members of the new fund; and
 - 3. the scheme of amalgamation shall provide that the basic benefits for service before the date of amalgamation shall, for each member and pensioner of each Fund be based on the assets of that Fund at that date.
- (b) The Presbyterian Employees' Fund of the PCSA shall be maintained and administered by the Uniting Church for all eligible employees on a money-purchase basis;
- (c) Personnel seconded by other Churches for service in the Uniting Church shall not be required to become members of any of the Pension Funds, but may do so if they wish, in accordance with the rules of the Funds.
- (d) Any changes in the rules of any of these Funds between the date of this publication and the first day of January of the year following the date of the uniting Assembly shall be taken into account.
- (e) The members of the Finance Committee of the General Assembly of the Uniting Church shall act as the Trustees of the South African Pension Funds of the Uniting Church. Separate Boards of Trustees shall be appointed to administer the Zimbabwean and Zambian Pension Funds of the Uniting Church.

12. CUSTODY OF RECORDS

The records of the various Courts and committees of the negotiating Churches at the time of union shall thereafter be deposited and held as follows:

(a) Assembly Records

The records of the General Assembly of the Presbyterian Church of Southern Africa and of the General Assembly of the Reformed Presbyterian Church in Southern Africa shall become the property of the General Assembly of the Uniting Church and shall be in the custody of the Clerk of General Assembly until handed for safe-keeping to the official Archives of the Uniting Church. Until otherwise decided by

Replacement Page 2014

General Assembly, these shall be the William Cullen Library of the University of the Witwatersrand and the Cory Library for Historical Research of Rhodes University.

(b) Synod Records

The records of Synods from the time of their first meetings shall be in the custody of Synod Clerks, until such time as they are handed to the Clerk of General Assembly for storage in the official Archives of the Uniting Church.

(c) Presbytery Records

The minute book in current use in each Presbytery of each of the negotiating Churches shall become part of the records of the Presbytery of the Uniting Church which is its successor, and shall be in the custody of the

Presbytery Clerk. Where a Presbytery of one of the negotiating Churches is divided between two or more Presbyteries in the Uniting Church, the Special Commission on Union, when constituting such Presbyteries of the Uniting Church, shall determine which Presbytery shall have custody of the records involved. Letters and other documents referring to the period covered by

such minute books shall also be in the custody of the Presbytery Clerk concerned. All Presbytery records prior to those mentioned above shall be lodged with the official Archives of the Uniting Church. The Clerk of General Assembly shall be informed when this is done. Each Presbytery of the Uniting Church, on being constituted, shall open a new minute book. Thereafter, in respect of minute books retained at the time of union and of all subsequent minute books of Presbyteries, when a new minute book is opened, the previous minute book shall be retained in the custody of the Presbytery Clerk; but on the expiry of not more than five years the former minute book shall be lodged by him/her with the official Archives of the Uniting Church. The Clerk of General Assembly shall be informed when this is done.

(d) Session and Congregational Records

The records of Sessions and Congregations and of their committees and agencies in each of the negotiating Churches shall remain the property of these congregations in the Uniting Church and shall be in the custody of the appropriate office-bearers. It is desirable that old records of Sessions and Congregations be lodged with the official Archives of the Uniting Church. The Clerk of General Assembly shall be informed when this is done.

(e) Records of Standing Committees

All records of Standing Committees of the General Assembly in each of the negotiating Churches shall form part of the records of the Standing Committees of General Assembly in the Uniting Church which are their successors and shall be in the custody of the Conveners concerned. The same practice shall be followed with regard to Standing Committees of Presbyteries. The records of any Standing Committee which is discontinued at any time shall be lodged with the Clerk of the Court which appointed it, or of its successor. Old records shall be lodged with the official Archives of the Uniting Church. The Clerk of General Assembly shall be informed when this is done.

13. CHURCH BODIES, GROUPS AND ORGANISATIONS

The rights, powers, functions and duties of any body, group or organisation in each of the negotiating Churches shall become the rights, powers, functions and duties of the corresponding bodies in the Uniting Church and

Replacement Page 2014

shall be exercised in accordance with the provisions of the *Manual of Law and Procedure* of the Uniting Church.

Rules previously applicable to bodies which have been replaced by other bodies or have been absorbed into other bodies or whose functions, or part of whose functions, have been transferred to other bodies shall

continue in force until repealed or amended and will be applicable whenever the functions previously performed by the old bodies are being performed or are to be performed by the new bodies or subdivisions of the new bodies.

Where organisations recognised on a Church-wide basis by each of the negotiating Churches have similar membership and objects, steps shall be taken for their amalgamation as follows.

Within three months of the uniting General Assembly the Special Commission on Union shall provide for the setting up of Joint Committees representative of the central authorities of such organisations, to prepare detailed proposals for their amalgamation, including a common constitution and arrangements for the amalgamation of funds. Such Joint Committees shall as soon as possible present such proposals for the approval of their organisations in terms of their separate constitutions. As soon as such proposals have received the approval of the organisations concerned, the Joint Committee shall present them to the Special Commission on Union, which in turn shall present them to the General Assembly for approval. The organisations concerned shall then be amalgamated by resolution of the General Assembly in terms of the proposals approved by the General Assembly.

SCHEDULE A

After the General Assemblies of the negotiating Churches have resolved on full acceptance of the Basis of Union (see Section 6), the necessary changes to the *Manual of Law and Procedure* of the Presbyterian Church of Southern Africa will be proposed to the Uniting Assembly by the Special Commission and/or the Central Committee. Such changes will include amendments to the provisions for Deacons' Courts.

SCHEDULE B

PROPOSED LIST OF PRESBYTERIES, WITH THEIR CONGREGATIONS, OF THE FUTURE CHURCH, "THE UNITING PRESBYTERIAN CHURCH IN SOUTHERN AFRICA"

NOTE: In the case of South Africa the boundaries of Presbyteries in almost all cases follow those of magisterial districts. It is proposed that the boundaries of the present Zimbabwean and Zambian Presbyteries of the PCSA remain unchanged, but that the name of the present Central Presbytery in Zambia be changed, because the present geographical reference may be confusing to those outside that country. The following list indicates congregations of the existing Churches which it is proposed to include in each new Presbytery in the Uniting Church. For the sake of simplicity outstations, preaching stations, etc., have been omitted.

It is suggested that congregations be responsible for the travelling costs of ministers and commissioners to Presbytery and Synod meetings.

1. Cape Town

PCSA: Atlantis United; Bellville; Blue Downs United; Bridgetown; Camps Bay United; Darling; Delft; Durbanville; Kraaifontein; Eastridge United; Gardens; Goodwood; Panorama; Guguletu; Heideveld-Manenberg United; Khayelitsha United; Kuils River United; Langa; Maitland; Milnerton; Mitchell's

Replacement Page 2014

Plain United; Mowbray; Nyanga; Pinelands; Plumstead; Retreat; Rondebosch United; St Andrew's; Salem United; Tableview United; Trinity; Wynberg; Somerset West; Stellenbosch United; St George's (Wellington); Vredenburg United; Oranjemund United.

RPCSA: Boland; Carolusberg; Elsie's River; JL Zwane; Khayelitsha; Tiyo Soga; WPT Ndibongo.

Total: 44 congregations.

2. Central Cape

PCSA: All Saints United; St Andrew's (Somerset East); Makana's Kop & Theopolis; Trinity (Grahamstown); Port Alfred; St Thomas' (Uitenhage); Arcadia; Bluewater Bay United; The Hill; Motherwell; St Andrew's; St Barnabas'; St Columba's; St James'; St Martin's; St Patrick's; Summerstrand United (PE); George; Thembalethu; Knysna; Sedgfield United; Oudtshoorn.

RPCSA: Graaff Reinet; Knysna; Patensie; Port Elizabeth; Kwazakhele; Uitenhage; Somerset East; Grahamstown.

Total: 30 congregations.

3. Amatola

PCSA: Adelaide; Davidson Memorial; Khobonqaba; Bedford; Nonzwakazi; St Columba's (Queenstown); Tarkastad; Wheatlands; Zola-Winterberg; Stutterheim & District; Fort Beaufort; Dorrington; Alice; John Knox Bokwe; St Andrew's; St Philip's (King William's Town); Mdantsane; Cambridge; Gonubie; Parkside; St George's; St Nicholas' United; St Paul's; Stirling (East London).

RPCSA: Adelaide; Bumshill; East London; Emgwali; Lovedale; Macfarlan; Pirie; Queenstown; Sempie; Stuart Memorial.

Total: 34 congregations.

4. Transkei

PCSA: No congregations.

RPCSA: Columba; Cunningham; Duff; Gcuwa; Govan Blyth; Irvine; Kidston; Njoloza; Lundie Memorial; Maclay; Main; Malan; Mbulu; Ncisininde; Ndakana; Njikelana; Tutura.

Total: 17 congregations.

5. Umtata

PCSA: St Andrew's.

RPCSA: Central Rainy; Erskine; Kulani; Lower Ngqara; Lower Rainy; Miller; Rainy; Ross; Somerville; Ugie; Western Rainy.

Total: 12 congregations.

6. East Griqualand

PCSA: St Columba's (Kokstad).

Replacement Page 2014

RPCSA: Balasi; Buchanan; Gillespie; Mafube; Mbonda; Mpharane; Paballong; Rietvlei; Springside; Sterling; Tsekong; Upper Mkemane; Yekelo Mbale.
Total: 14 congregations.

7. Thekwini

PCSA: Alfred County; Berea; Christ the Redeemer; Clermont; Durban Central United; Ernest Reim Memorial; Frere Road; Greyville; Highland Hills United; Hillcrest; McDonald Memorial; Merebank; North Durban; Pinetown; St Augustine's; St George's; St Margaret's; St Paul's; Shalom; Stella; Westville.

RPCSA: Durban.
Total: 22 congregations.

8. Drakensberg

PCSA: All Saints United; Midlands. Pietennaritzburg; Scottsville; Upper Urngeni (Howick); St John's (Nottingham Road).

RPCSA: Edendale; Estcourt; Glenbain; Impendle; Impolweni; Pholela District; Pietennaritzburg
Total: 13 congregations

9. Thukela

PCSA: Ladysmith; St Andrew's (Newcastle); St Margaret's (Dannhauser); Trinity (Dundee); Vryheid; Eshowe; Richard's Bay.

RPCSA: Douglas; Dundee; Gordon Memorial; Jokweni; Ladvsrnith. Msinza. Newcastle; Ulundi.
Total: 15 congregations.

10. Free State

PCSA: St Andrew's (Bethlehem); Witsieshoek United; AR Poho Memorial (Deneysville); Frankfort- Villiers; Parys; Phomolong; St Andrew's (Kroonstad); St Andrew's (Lengau); St Andrew's (Bothaville); St Andrew's (Heilbron); St Andrew's (Virginia); St Augustine's; St Paul's (Welkom); St John's (Bloemfontein); St John's (Batho); St Luke's (Hoopstad); St Monica's (Odendaalsrus); Thaba Nchu-Botshabelo United; Zamdela (Sasolburg).

RPCSA: Welkom.
Total: 20 congregations.

11. Lekoa

PCSA: Vryburg United; St Andrew's (Beaconsfield). St Andrew's (Vergenocg) (Kimberley); St Andrew's (Westonaria); St Matthew's (Carletonville); St Michael's. Trinity (Klerksdorp); St Paul's; St Luke's (Vereeniging); St Stephen's (Vanderbijlpark); St Silas. St Timothy's. St Anthony's (Sebokeng); St Andrew's (Henley-on-Klip).

RPCSA: Kimberley; Stilfontein; Vaal.
Total: 17 congregations.

Replacement Page 2014**12. Egoli**

PCSA: Chartwell United. Hamilton Memorial. Kagiso; Krugersdorp; Kensington United; Linden; Mayfair; Meadowlands; Midrand; Moletsane; Orlando; Randburg; Randpark Ridge United. St Barnabas' United; St Columba's. St George's United. St Giles'. St James'; St John the Evangelist (Ecumenical); St John's (Turffontein); St Mark's; St Magnus; St Mungo's United; St Ninian's (Parktown North); St Ninian's (Roodepoort); St Patrick's; Alexandra; St Paul's United; St Stephen's; Trinity.

RPCSA: Johannesburg; Central Johannesburg.
Total: 32 congregations.

13. Highveld

PCSA: St Paul's (Alberton); All Saints United (Balfour); Heidelberg; Crystal Park; St Thomas's; St Mark's; St Andrew's (Benoni); St Andrew's (Brakpan); St Peter's; Kempton Park; St Andrew's; Trinity (Germiston); KwaThema; St Michael's (Springs); Ebenezer; St John's (Boksburg); St David's; St Peter's (Nigel); St Peter's United (Secunda).

RPCSA: East Rand; Germiston; Tembisa.
Total 22 congregations.

14. Tshwane

PCSA: Saints; Saintspark (Centurion); Emmanuel; Jonas Lediga; Mamelodi; ; St Andrew's; St Columba's; St Francis'; St Mark's. Trinity (Pretoria); Ga Rankuwa; Mabopane; St Thomas' (Temba); Soshanguve; St Andrew's (Witbank); St John's (Middelburg); Rustcnburg; St Peter's (Brits).

RPCSA: Pretoria; Rustenburg.
Total: 20 congregations.

15. Polokwane

PCSA: Lowveld; Mahwelereng; Mount Horeb; Nazareth; Wm Samson Memorial; Seshego (Pietersburg).

RPCSA: Blaauwberg; Donhill; Polokwane; Gooldville; Phalaborwa; Stuartville; Weirdale.
Total: 13 congregations.

16. Zimbabwe

PCSA: St Columba's; (Mutare); City; Chitungwiza; Hatfield; Highfield; Highlands; Kuwadzana; Mbare; Trinity (Harare); Lomagundi (Chinhoyi); St Peter's; Trinity (Gweru); Mlasvingo; Ntabazinduna; Makokoba; Njube; St Andrew's; (Bulawayo).

RPCSA: No congregations
Total: 17 congregations.

Replacement Page 2014**17. Lusaka (Zambia)**

PCSA: David Livingstone Memorial (Livingstone); L Chawama; Kabwata; Kaunda Square; Matera; St Columba's (Lusaka).

RPCSA: No congregations
Total: 6 congregations.

18. Copperbelt (Zambia)

PCSA: Chimwemwe; St Andrew's; Wusakili (Kitwe); John Knox (Luanshya); Kabushi (Ndola); St Columba's (Kabwe).

RPCSA: No congregations
Total: 6 congregations.